

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE

ADDRESS (number and street) ▼

1822 43RD ST

☐ Check if different than previously reported. (ACC)

MASON CITY

IA

50401

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00414490

3. IS THIS REPORT

☒

NEW (N)

OR

☐

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☒ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y

in the State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Chris Schwarck

Signature of Treasurer

Chris Schwarck

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

## GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
07 / 01 / 2013 To: M M / D D / Y Y Y Y Y Y  
12 / 31 / 2013

|                                                                                                                                                                               | COLUMN A<br>This Period                                              | COLUMN B<br>Calendar Year-to-Date                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span><br><span style="border: 1px solid black; padding: 2px;">2013</span> |                                                                      | <span style="border: 1px solid black; padding: 2px;">12974.45</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                                                     | <span style="border: 1px solid black; padding: 2px;">11474.45</span> |                                                                      |
| (c) Total Receipts (from Line 19) .....                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;">15715.00</span> | <span style="border: 1px solid black; padding: 2px;">15715.00</span> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                                                           | <span style="border: 1px solid black; padding: 2px;">27189.45</span> | <span style="border: 1px solid black; padding: 2px;">28689.45</span> |
| 7. Total Disbursements (from Line 31) .....                                                                                                                                   | <span style="border: 1px solid black; padding: 2px;">2504.28</span>  | <span style="border: 1px solid black; padding: 2px;">4004.28</span>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                                     | <span style="border: 1px solid black; padding: 2px;">24685.17</span> | <span style="border: 1px solid black; padding: 2px;">24685.17</span> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                               | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |                                                                      |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                              | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |                                                                      |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 |   | 0 | 1 |   | 2 | 0 | 1 | 3 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 1 | 3 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                     | 10655.00                      | 10655.00                          |
| (ii) Unitemized .....                                                                                  | 5060.00                       | 5060.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ►                                                       | 15715.00                      | 15715.00                          |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                     | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ..... ► | 15715.00                      | 15715.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....                                              | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                      | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....  | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....            | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                            | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                            | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ►                         | 15715.00                      | 15715.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ..... ►                                  | 15715.00                      | 15715.00                          |

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 4.28                          | 4.28                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 4.28                          | 4.28                              |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 500.00                        | 2000.00                           |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 2000.00                       | 2000.00                           |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2504.28                       | 4004.28                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2504.28                       | 4004.28                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 15715.00                      | 15715.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 15715.00                      | 15715.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 4.28                          | 4.28                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 4.28                          | 4.28                              |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

A. Jerry Calease

Mailing Address 1826 130th Street

City

Waverly

State

IA

Zip Code

50677

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self-Employed

Occupation

Farmer

Receipt For:

☐ Primary  
☐ Other (specify) ▼

General

Aggregate Year-to-Date ▼

270.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
09 / 30 / 2013

Transaction ID : SA11AI.5017

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

B. TOM EDGINGTON

Mailing Address 4476 DOGWOOD AVE

City

ST. ANSGAR

State

IA

Zip Code

50472

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SELF

Occupation

FARMER

Receipt For:

☐ Primary  
☐ Other (specify) ▼

General

Aggregate Year-to-Date ▼

340.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
08 / 31 / 2013

Transaction ID : SA11AI.4935

Amount of Each Receipt this Period

340.00

Full Name (Last, First, Middle Initial)

C. Greg Goplerud

Mailing Address 4631 Cameo Ave

City

St. Ansgar

State

IA

Zip Code

50472

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

Farmer

Receipt For:

☐ Primary  
☐ Other (specify) ▼

General

Aggregate Year-to-Date ▼

460.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
08 / 31 / 2013

Transaction ID : SA11AI.4938

Amount of Each Receipt this Period

460.00

SUBTOTAL of Receipts This Page (optional)..... ►

900.00

TOTAL This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3X)****ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 17

|                                         |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Wayne Johnson**

Mailing Address 36673 Hwy. 69

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| Forest City | IA    | 50436    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self Employed

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

**Transaction ID : SA11AI.4939**

Amount of Each Receipt this Period

500.00

Full Name (Last, First, Middle Initial)

**B. Robert Kepple**

Mailing Address 2370 280th Street

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Greene | IA    | 50636    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

SELF

FARMER

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1225.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

**Transaction ID : SA11AI.4941**

Amount of Each Receipt this Period

1225.00

Full Name (Last, First, Middle Initial)

**C. Stan Laures**

Mailing Address 2325 S. Linn

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| New Hampton | IA    | 50659    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1705.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

**Transaction ID : SA11AI.4945**

Amount of Each Receipt this Period

1565.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

3290.00

**TOTAL** This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3X)****ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 17

|                                         |                              |                              |                                                         |
|-----------------------------------------|------------------------------|------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Randy Leach**

Mailing Address PO Box 341

City

Fredericksburg

State

IA

Zip Code

50630

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Salesperson

Occupation

John Deere

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

620.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    | / | 31    | / | 2013        |

**Transaction ID : SA11AI.4946**

Amount of Each Receipt this Period

620.00

Full Name (Last, First, Middle Initial)

**B. Duane Lynch**

Mailing Address 1799 220th Street

City

New Hampton

State

IA

Zip Code

50659

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

455.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    | / | 31    | / | 2013        |

**Transaction ID : SA11AI.4947**

Amount of Each Receipt this Period

455.00

Full Name (Last, First, Middle Initial)

**C. Ron Pumphrey**

Mailing Address 412 Lexington Ave

City

Clear Lake

State

IA

Zip Code

50428

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Five Star Cooperative

Occupation

CEO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

280.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    | / | 31    | / | 2013        |

**Transaction ID : SA11AI.4954**

Amount of Each Receipt this Period

280.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

1355.00

**TOTAL** This Period (last page this line number only)..... ►



**SCHEDULE A (FEC Form 3X)****ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 17

|                                         |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Virgil Schwake**

Mailing Address 606 2nd Street SE

City  
TripoliState  
IAZip Code  
50676FEC ID number of contributing  
federal political committee.

C

Name of Employer  
selfOccupation  
retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

425.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 8 |   | 3 | 1 |   | 2 | 0 | 1 | 3 |

**Transaction ID : SA11AI.4979**

Amount of Each Receipt this Period

425.00

Full Name (Last, First, Middle Initial)

**B. Chris Schwarck**

Mailing Address 13597 thrush Ave

City

Mason City

State

IA

Zip Code

50401

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Schwarck AgencyOccupation  
Insurance sales

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

650.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 8 |   | 3 | 1 |   | 2 | 0 | 1 | 3 |

**Transaction ID : SA11AI.4963**

Amount of Each Receipt this Period

650.00

Full Name (Last, First, Middle Initial)

**c. JOHN Schwarck**

Mailing Address 3317 390TH STREET

City

RICEVILLE

State

IA

Zip Code

50466

FEC ID number of contributing  
federal political committee.

C

Name of Employer

The Schwarck Agency

Occupation  
Broker

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

275.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 8 |   | 3 | 1 |   | 2 | 0 | 1 | 3 |

**Transaction ID : SA11AI.4960**

Amount of Each Receipt this Period

275.00

**SUBTOTAL** of Receipts This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

1350.00

**SCHEDULE A (FEC Form 3X)****ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 17

|                                         |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Rick Schwarck**

Mailing Address 4674 Dancer Ave

City

St. Ansgar

State

IA

Zip Code

50472

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Absolute Energy

Occupation

President &amp; CEO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

280.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

Transaction ID : SA11AI.4962

Amount of Each Receipt this Period

280.00

Full Name (Last, First, Middle Initial)

**B. Kevin Smith**

Mailing Address 1485 130th Street

City

Plainfield

State

IA

Zip Code

50666

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

Transaction ID : SA11AI.4975

Amount of Each Receipt this Period

500.00

Full Name (Last, First, Middle Initial)

**C. Dave Sovereign**

Mailing Address 15959 130th Street

City

Cresco

State

IA

Zip Code

52136

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Sovereign Grain

Occupation

Owner

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 08    |   | 31    |   | 2013        |

Transaction ID : SA11AI.4968

Amount of Each Receipt this Period

220.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

1000.00

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 OF 17

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

## **A. Dave Sovereign**

Mailing Address 15959 130th Street

City State Zip Code  
Cresco IA 52136

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Sovereign Grain

Occupation

Owner

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

320.00

Date of Receipt

M M / D D / Y Y Y Y Y  
09 / 30 / 2013

**Transaction ID : SA11AI.5023**

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

## **B. Steve Sukup**

Mailing Address 1405 N. Shore Drive

City State Zip Code  
Clear Lake IA 50428

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Sukup Manufacturing

Occupation

Owner

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1550.00

Date of Receipt

M M / D D / Y Y Y Y Y  
08 / 31 / 2013

**Transaction ID : SA11AI.4969**

Amount of Each Receipt this Period

1550.00

Full Name (Last, First, Middle Initial)

## **C. Janet Wendland**

Mailing Address 2260 Country Club Drive

City State Zip Code  
Mason City IA 50401

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

680.00

Date of Receipt

M M / D D / Y Y Y Y Y  
08 / 31 / 2013

**Transaction ID : SA11AI.4971**

Amount of Each Receipt this Period

680.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

2330.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

A. RAY WILEY

Mailing Address 2745 220TH ST

City State Zip Code  
 FREDERICKSBURG IA 50630

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

430.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 08 31 2013

Transaction ID : SA11AI.4973

Amount of Each Receipt this Period

430.00

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)..... ►

430.00

TOTAL This Period (last page this line number only)..... ►

10655.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 17

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF DICK DURBIN**

Mailing Address PO BOX 1949

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| SPRINGFIELD | IL    | 62705    |

Purpose of Disbursement

Candidate Name

|                |                                            |
|----------------|--------------------------------------------|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |
| State: IL      | District: 00                               |

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 07    |   | 15    |   | 2013        |

**Transaction ID : SB23.5026**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |
| State:         | District:                          |

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |
| State:         | District:                          |

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|        |
|--------|
| 500.00 |
|--------|

|        |
|--------|
| 500.00 |
|--------|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 17

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Byrnes for Statehouse**

Mailing Address 1479 380th Street

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| Osage | IA    | 50461    |

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 11    |   | 19    |   | 2013        |

**Transaction ID : SB29.5052**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Joe Seng**

Mailing Address 4804 Northwest Blvd

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Davenport | IA    | 52806    |

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 11    |   | 19    |   | 2013        |

**Transaction ID : SB29.5053**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Matt McCoy**

Mailing Address 110 35th Street

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Des Moines | IA    | 50312    |

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 11    |   | 19    |   | 2013        |

**Transaction ID : SB29.5054**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1000.00 |
|---------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 17

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. WILLIAM DIX**Mailing Address 317 S WALNUT ST  
PO BOX 220

City SHELL ROCK State IA Zip Code 50670

Purpose of Disbursement

Candidate Name

**Friends of Bill Dix**Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    |   | 15    |   | 2013      |

**Transaction ID : SB29.5046**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. People for Beall**

Mailing Address 1928 North 22nd Street

City Fort Dodge State IA Zip Code 50501

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 11    |   | 19    |   | 2013      |

**Transaction ID : SB29.5050**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Rayhons for Representative**

Mailing Address 2820 Oak Avenue

City Garner State IA Zip Code 50438

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 11    |   | 19    |   | 2013      |

**Transaction ID : SB29.5049**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|        |
|--------|
| 750.00 |
|--------|

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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 17

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. Wilhelm for Iowa Senate**

Mailing Address 414 North Elm

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Cresco | IA    | 52136    |

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 11    |   | 19    |   | 2013        |

**Transaction ID : SB29.5055**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|        |
|--------|
| 250.00 |
|--------|

|         |
|---------|
| 2000.00 |
|---------|



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 17 OF 17

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**GOLDEN GRAIN ENERGY LLC POLITICAL ACTION COMMITTEE**

|                                                                                   |  |             |                                 |                   |  |                                                                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------|--|-------------|---------------------------------|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Wells Fargo Bank</b>      |  |             | <b>Transaction ID : H4.5038</b> |                   |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |  |
| Mailing Address   10 N Washington                                                 |  |             |                                 |                   |  |                                                                                                                                                                                                                                                                                                                      |  |  |
| City<br>Mason City                                                                |  | State<br>IA |                                 | Zip Code<br>50401 |  |                                                                                                                                                                                                                                                                                                                      |  |  |
| Purpose of Disbursement:                                                          |  |             |                                 | 001               |  | Allocated Activity or Event Year-To-Date<br><div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div>                                                                                                                                                                                        |  |  |
| Activity or Event Identifier:<br><b>Administrative</b>                            |  |             |                                 | Category/<br>Type |  | Date <div style="border: 1px solid black; padding: 2px;">12</div> / <div style="border: 1px solid black; padding: 2px;">31</div> / <div style="border: 1px solid black; padding: 2px;">2013</div>                                                                                                                    |  |  |
| FEDERAL SHARE                                                                     |  |             | +                               |                   |  | NONFEDERAL SHARE                                                                                                                                                                                                                                                                                                     |  |  |
| <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div> |  |             |                                 |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div>                                                                                                                                                                                                                                    |  |  |
|                                                                                   |  |             | =                               |                   |  | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                   |  |             |                                 |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div>                                                                                                                                                                                                                                    |  |  |

|                                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
|-------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------------------------------------------------------------------|--|--|
| <b>B. Full Name (Last, First, Middle Initial)</b>                             |  |       | Allocated Activity or Event:<br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                   |  |                                                                               |  |  |
| Mailing Address                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
| City                                                                          |  | State |                                                                                                                                                                                                                                                                                                           | Zip Code          |  |                                                                               |  |  |
| Purpose of Disbursement:                                                      |  |       |                                                                                                                                                                                                                                                                                                           | Category/<br>Type |  |                                                                               |  |  |
| Activity or Event Identifier:                                                 |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
| FEDERAL SHARE                                                                 |  |       | +                                                                                                                                                                                                                                                                                                         |                   |  | NONFEDERAL SHARE                                                              |  |  |
| <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |       |                                                                                                                                                                                                                                                                                                           |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |  |
|                                                                               |  |       | =                                                                                                                                                                                                                                                                                                         |                   |  | TOTAL AMOUNT                                                                  |  |  |
|                                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |  |

|                                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
|-------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------------------------------------------------------------------|--|--|
| <b>C. Full Name (Last, First, Middle Initial)</b>                             |  |       | Allocated Activity or Event:<br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                   |  |                                                                               |  |  |
| Mailing Address                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
| City                                                                          |  | State |                                                                                                                                                                                                                                                                                                           | Zip Code          |  |                                                                               |  |  |
| Purpose of Disbursement:                                                      |  |       |                                                                                                                                                                                                                                                                                                           | Category/<br>Type |  |                                                                               |  |  |
| Activity or Event Identifier:                                                 |  |       |                                                                                                                                                                                                                                                                                                           |                   |  |                                                                               |  |  |
| FEDERAL SHARE                                                                 |  |       | +                                                                                                                                                                                                                                                                                                         |                   |  | NONFEDERAL SHARE                                                              |  |  |
| <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |       |                                                                                                                                                                                                                                                                                                           |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |  |
|                                                                               |  |       | =                                                                                                                                                                                                                                                                                                         |                   |  | TOTAL AMOUNT                                                                  |  |  |
|                                                                               |  |       |                                                                                                                                                                                                                                                                                                           |                   |  | <div style="border: 1px solid black; padding: 2px; text-align: right;"></div> |  |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|                                                                                   |   |                                                                                   |   |                                                                                   |
|-----------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------|
| FEDERAL SHARE                                                                     | + | NONFEDERAL SHARE                                                                  | = | TOTAL AMOUNT                                                                      |
| <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div> |   | <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div> |   | <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div> |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|                                                                                   |                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| FEDERAL SHARE                                                                     | NONFEDERAL SHARE                                                                  | TOTAL AMOUNT                                                                      |
| <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div> | <div style="border: 1px solid black; padding: 2px; text-align: right;">0.00</div> | <div style="border: 1px solid black; padding: 2px; text-align: right;">4.28</div> |